

**Bio-Bibliographical Information on  
REV. FR ALOYSIUS PIERIS, S.J.,  
*Theologian and Indologist***

(prepared by **Sr Frances de Silva**, the Tulana Archivist  
and updated by **Dr. Ms Sheila Fernando in 2015**)

The information given here is **incomplete** as Fr Pieris has not cared to maintain any record of his activities, writings and lectures. This list is made possible thanks to the labour of the Tulana Archivist, **Sr Frances de Silva**, who began to collect the material from 1976 onwards. So far, only two of the earliest articles (published in the 1950s and early 1960s) have been traced by her. Also few of the writings in Sinhalese (appearing from 1960s onwards) are still being searched but the recent ones found by **Dr Sheila Fernando** are listed at the end.

**I. BIOGRAPHICAL INFORMATION**

**Born:** 9 April 1934

**Jesuit** since 23 December 1953

**Presbyter** since 4 July 1965

**Early Education**

1. Primary education: Jesuit run St Mary's School, Ampitiya
2. Secondary Education: Jesuit run St Aloysius College, Galle

**Higher Education**

1. Ecclesiastical Studies (Pontifical Degrees recognized by Secular Universities))

**L.Ph** (Sacred Heart College, Shembaganur), 1959

**STL** (Pontifical Theological Faculty, S. Luigi, Naples), 1966

**ThD** (Tilburg), 1987

2. Secular Studies

**BA** (*First Class Honours in Pali & Sanskrit*, Univ. of London), 1961

**PhD** (in Buddhist Philosophy, Univ. of Sri Lanka, Vidyodaya Campus), 1971

**Diploma** in Prepolyphonic Music, Fond. Cini, Venice. 1964

**Professorships (Chairs) held**

1. Franciscan Chair of Mission Studies, Washington Theological Union, Maryland, USA (1987)
2. Henry Luce Chair of World Christianity, Union Theological Seminary [*cross-registration with Columbia University*], New York, USA (1988),
3. A.P.Wilson Distinguished Visiting Chair of Theology, Divinity School, Vanderbilt University, Nashville, USA (1992)

**Special Lectureships**

1. Teape Westcott Lectures, Univ. of Cambridge, 1982
2. Martin D'Arcy Lectures, Univ. of Oxford, 1990
3. Drawbridge Lecture, King's College, Univ. of London, 1990
4. Von Hugel Lecture, St Edmund's College, Univ. of Cambridge, 1990

**Taught Courses**

1. Gregorian University, Rome (1972-73)
2. Pontifical Theological Faculty, Naples, 1973
3. Graduate Theological Union, Berkley [*cross-registration with Univ. of California, Berkley*] USA, 1976 3.
4. East Asian Pastoral Institute of the Athaneo de Manila University, Philippines, (from 1972/3 to 1993/94)

5. Vidyodaya Pirivena, Pali and Buddhist University, Colombo (1993)
6. Prajñā Pīṭha , Jesuit Institute of Integrated Religious Studies, Kandy

#### **Conducted seminars**

1. Post-Graduate Institute of Pali and Buddhist Studies, Kelaniya University (March 2006)
- 2.. Dept of Western Civilization and Christian Culture, Kelaniya University, 2009 and 2010.

#### **Public Lectures** (incomplete list)

1. Dept of Religious Studies, Univ. of California, Santa Cruz Campus, USA, 1976
2. Ecumenical Institute, Munster University, Germany, 1981
3. Department of Theology, Bermingham University, UK 1982
4. Missiological Faculties ( of the Universities of Holland), gathered at Utrecht University, 1979.
5. University of Leeds, UK.
6. Maynooth College, Dublin University, Ireland
7. Athaneo de Manila University, Philippines.
8. St Xavier's University, Cagayan d'oro, Philippines.
9. Sophia University, Tokyo (lectures given conjointly with Gusatavo Gutierrez).
10. Kelaniya University,

#### **Examiner or Supervisor of Post-Graduate Students**

1. Tübingen University, Germany.
2. Serampore University, India
3. Post-Graduate Institute of Pali and Buddhist Studies, Kelaniya University
4. Jnanadip Institute of Philosophy, Pune, India
5. Vidyajyoti Faculty of Theology, Delhi, India
6. Pali and Buddhist University, Colombo (Vidyodaya Pirivena).
7. Dept of Western Culture & Christianity, Kelaniya University
8. University of Jaffna
9. Hong Kong University (Buddhist Studies Department)

#### **Editorial Positions held**

1. Co-Founder and Co-Editor of *Dialogue NS* (with Dr Lynn A de Silva), since 1974 and also the current editor
2. Member of Editorial Board of Directors, *Concilium* (International Theological Journal) since 1986 (resigned due to ill-health, but serving in the advisory Board)
3. Member of the Board of Editorial Advisory Panel of *World Faith Encounter*, London.
4. Editor, *Vagdevi, Journal of Religious Reflection*, (International Journal of Theology), Kelaniya.

#### **Positions in Institutions**

1. Founder-Director, *Tulana Research Centre*, Kelaniya, 1974-
2. Co-founder, Patron and Trust Board Member of Sr Greta Nalawatta's *Centre for Education of Hearing Impaired Children*, Dalugama, 1982-
3. Member of the International Board of Advisors on Inter-faith and Inter-church Relations (Jesuit headquarters, Rome), 2011- 2013.
4. Advisor, *DilaltatoCorde* Inter-Monastic Dialogue (USA)

#### **Resource Person** (incomplete list)

1. Inter-monastic Congress II, Bangalore 1973
2. Inter-monastic Congress III, Kandy, 1980
3. Asian Theological Conference, EATWOT, Wennappuwa, Sri Lanka, 1979
4. Tricontinental *Conference* of EATWOT, New Delhi, 1981
5. SEDOS Congress on the Future of Missions, Rome, 1983?
6. Tricontinental *Consultation* of EATWOT, New Delhi, 1987 .
7. South East Asian Major Superiors Fifth Congress, Manila 1985
8. Bishops' Institute of Social Action VI, (FABC), Kandy 19??
9. Bishops Institute of Social Action, VII (FABC), Thailand, 1986

10. Asia Pacific, Regional Chapter of Oblates of Mary immaculate, Bangalore 1989
11. Good Shepherd Provincial Chapter, Wattala,
12. Good Shepherd Provincial Chapter, Wattala,
13. Holy Family Provincial Chapter, Wennappuwa,
14. Christian Brothers Regional Chapter, Mutuwal, 1994
15. Christian Brothers Regional Chapter, Mutuwal, 2004.
16. Columban Seminar, Dublin, Ireland, 198?
17. Marist Brothers' 10th International Conference, Negombo, 2005

#### Membership

1. Sri Lanka Association of Buddhist Studies (SLABS) Sri Lanka.
2. Pali Text Society ( London/ Oxford).
3. Ecumenical Association of Third World Theologians

#### Dissertations on the Theology of Fr Aloysius Pieris

A rough estimate of over 50 such dissertations is conjectured. The list is still in the process of being prepared from footnotes of articles and books where such dissertations are cited.

#### Felicitation Volume in honour of Dr Aloysius Pieris

1. *Encounters with the Word: Essays to Honour Aloysius Pieris, s.j.* Eds: R.Crusz, M. Fernando, A. Tillekaratne, EISD, Colombo, 2004
2. ඇලෝසිය පිය සම්භාවනා සම්භාෂණා (කිතුසර 2013)
3. බුදු දහමෙහි කිතුනු පඬිරුවන : ඇලෝසියස් පිය උපහාර ලිපි ( ශ්‍රේෂ්ඨ, දළුගම, 2014)

**Languages** which Fr Pieris knows and reads in his research work in Christian Theology and Buddhist Philosophy:-

Biblical **Hebrew**; Biblical **Greek** and Classical **Greek**; **Latin, Vedic, Sanskrit** (Classical, Epic and Hybrid), **Prakrits** (all that are found in Sanskrit Dramas), **Pali, Sinhala, English, German, Italian, French, Spanish and Portuguese.**

## II. BIBLIOGRAPHY

### (A) BOOKS

#### (a) Books already published

- (1). **An Asian Theology of Liberation**, Orbis Books, Maryknoll, Ny 1988.  
**German:** *Theologie der Befreiung in Asien: Christentum im Kontext der Armut und Religionen*, Herder, Freiburg, 1986. **French:** *Une theologie asiatique de la liberation*, Centurion(Paria\_ 1990. **Italian :** *Una teologia asiatica della liberazione*, Cittadella, Assisi, 1990 **Korean** (from the German original which has more chapters than the English one) **Vietnamese** (from the English version) (**Spanish** version mentioned under no.3 below differs from the above and has been translated into French too,)
- (2). **Love Meets Wisdom: A Christian Experience of Buddhism**, Orbis Books, Maryknoll, 1988.  
**German :** *Liebe und Weisheit: Begegnung von Cristentum und Buddhismus*, Grenewald,, Mainz, 1989.
- (3). (Spanish original): **El Rostro Asiatico de Cristo**, Verdad e Imagen, Ediciones Sigueme, Salamanca, 1991;  
**French :** *Le visage asiatique de Christ*, Edition de Cerf. Paris.
- (4). **Fire and Water: Basic Issues in Asian Buddhism and Christianity**, Maryknoll, Orbis Books, Maryknoll, 1996.

**German:** *Feuer und Wasser: Frau, Gesellschaft, Spiritualitaet in Buddhismus und Christentum*, Herder, Freiburg, 1994  
**Spanish:** *Liberacion, inculturacion, dialogo religioso: un uevo paradigma desde Asia*, Editorial Verbo Divino, 2001.

(5). **God's Reign for God's Poor: A Return to the Jesus Formula**, Tulana Jubilee Publications, Kellaniya, 1999.  
**Spanish** version : *El Reino de Dios para los Pobres de Dios*, by Edicions Mensajero, Bilbao (2005).

(6). **Mysticism of Service** ( a short course on Christian Spirituality) Tulana Publications, Kelaniya, 2000 (**Italian** translation in process)

(7). **Christhood of Jesus and the Discipleship of Mary: An Asian Perspective**, Logos (39), CSR, Colombo, 2002. (also in *Louvain Studies*, University of Louvain, 2000)

(8). **Studies in the Philosophy and the Literature of Pali Abhidhammika Buddhism**, EISD 2004.

(9). (Sinhala): **Nāsaratayē Jesu hā Bhārataye Yesus**, Sāvanā Publicatons, No. 8, CSR, Colombo 2005

(10). **Prophetic Humour in Buddhism and Christianity : Doing Inter-Religious Studies in the Reverential Mode**, EISD, Colombo, 2005.

**Portuguese:** *Viver e Arriscar: Etudios Interreligiosos Comparativos a parti de Uma Perspectiva Asiatica*, Nhanduti Editoria, Sao Bernardo do Campo, 2008

**Italian :** *Umorismo profetico nel Buddhismo e Cristianesimo: Studi interreligiosi nella modalita del respecto*. A cura di don Antonio Lecce.

(11). **Psalms Poems and Songs: Theographical Sketches from a Jesuit's Diary**, Kelaniya, 2006

(12). **Give Vatican II a Chance: Yes to Incessant Renewal, No to Reform of the Reforms**, Kelaniya 2010; second edition 2012, Bangalore, India

(13). **Our Unhidden Agenda: How We Jesuits Work, Pray and Form Our Men**, Kelaniya, 2010.

(14). **Fr Frank's Confessions: Seven Days from His Diary**, (Fiction), Centre for Society and Religion, Colombo, 2013

(15). **Providential Timeliness of Vatican II : A Long Overdue Halt to a Scandalous Millennium**, Tulana Media Unit, Kelaniya, 2013

(16). **The Genesis of an Asian Theology of Liberation: An Autobiographical Excursus on the Art of Theologizing in Asia**, Tulana Media Unit, Kelaniya, 2013

(17) පාස්කු නාට්‍යයේ බයිබලීය හරය, ටවර් හෝල් පදනම හා කතෝලික මාධ්‍ය පරිශදයේ ප්‍රකාශනයකි, 2000

(18) නාසරතයේ ජේසුස් හා භාරතයේ යේසුස්, සාවනා ප්‍රකාශනය 8, 2004

(19) භාෂාමය ආධිපත්‍ය වෙත ක්‍රිස්තියානි බැල්මක් කිතුසර කණ්ඩායමේ ප්‍රකාශනයකි, 2013

**(b) Books in Preparation:**

1. ***Mind and Matter in Buddhist Epistemology*** (An anthology of research papers already published in various scientific journals).
2. ***Monastic and Apostolic Communities: Another View.*** (A New Book plus an appendix containing a selection of previously published articles).

**(c) Unpublished Manuscripts in LATIN** (Only three have survived the ravages of time)

1. ***Dialectica seu Logica Minor*** (a compendium of Aristotelian Logic), 1956.
2. ***Omnia Suo Modo*** (on Metaphysics), 1956.
3. ***Psychologia Rationalis*** (the chapter on *biological evolution* is in English), 1957.

**(d) Books edited by Fr Aloysius Pieris**

1. Shri Charles de Silva, *Parama Puda* (“Supreme Sacrifice”, a Passion Play), as a special issue of *Sankha* (1996) published by the Ministry of Culture (Sri Lanka Government).
2. Shri Charles de Silva, *Raja Upatha*, (Birth of a King), published by the Tulana Media Unit, Kelaniya, with music by the Sri Lankan Folk Musician, Rohana Baddage. (An audio-version with leading radio artists reading the texts with Music, and already presented as a radio play during Christmas).
3. S.G.Perea s.j., *Historical Sketches*, (Second Reprint) Godage Brothers, 2012

### III. ARTICLES

#### (A) European Languages

(listed in chronological order of their publication)

**NB.** The articles in *Concilium* are published simultaneously in German, Spanish, French, Italian, English, Dutch and Portuguese. Only the English version is listed here.

1. “A Peculiar Sinhalese Construction” [A Theory of V. Perniola], *The Aloysian*, 1951-52, 2-3.
2. “The Thomistic Doctrine of Intentionality”, *Satyam*, Shembaganur, 1958-59.
3. “L’Induismo”, in : *Le Grande Religioni*, ed. Don Raffaele Cosiglia, Centro Cristologico, Napoli, 1966, 111-117.
4. “Liturgy and Dialogue with Buddhism: an Experiment”, *Dialogue (OS)* Colombo, 15, 1968, 1-6.
5. “An Appreciation of the Buddhist Appraisal [of the Liturgy by Gunaseeli Vithanage]”, *Ibid.*, 13-14.
6. “A Comment on the Christian Critique [of the Liturgy by Donald Kanagaratnam]”, *Ibid.*, 16-18.
7. “Liturgy and the New Breed”, *Logos*, (Colombo), 9, 1968, 35-43; Reprinted: *Quest*, 4, 1969, 45-53; *Liturgical Arts* (New York), 38, 1969, 21 ff.
8. “Liturgy in God’s World”, *Outlook*, (Colombo), 1969, (2/4), 10-12
9. “The Indian Rite Controversy”, *Worship* (Collegeville) 43, 1969, 219-24.
10. “The Church, Kingdom and the Other Religions”, *Dialogue OS* 22, 1970, 3-7; Reprinted: *Tjurunga* (Australia), 11, 1976, 73-84; *Current Documentation*, (Rome), 4, 1976, 1-9.

11. "On Christian Schools – Agitation for their Give-over" (co-authored by Patric Fernando), *The Ceylon Churchman*, September 1970, LXVI/ 9,
12. "From Mary of Nazareth to a Church in Crisis", *Outlook*, 1970 (3/2), 5-7, 14.
13. "Diplomacy ? The Church Cannot Stomach It", *Outlook*, 1970 (3/4), 5-8
14. "From Lilies to Roses:", *Outlook*, 1970 (3/6), 6-11
15. "Ecumenism Today"[Sermon given in the Anglican Church, St Francis of Assisi, on 24 Jan 1971], *Ceylon Churchman* (Colombo), 67/2-3. Feb-March, 1971, 51 ff.
16. "Confusion and Rebellion", *Outlook*, 1971 (4/1),5-9
17. "Catholic Education and the Rehabilitation of the Misguided", *Outlook*, 1971 (4/2-3), 8-12.
18. "Some Christian Reflections on Buddhism and Secularization in Ceylon", *Dialogue OS*, 24 (1972) 3-8.
19. "A Mass for Republic Day", *Outlook*,1972 (5/1), 5-12
20. "The Cult of Celibacy and the Cult of Mammon", 1972 (5/2), 6-11)
21. "Buddhism as Doctrine, Institution, and Experience", *Dialogue OS*,27-28, 1973, 3-7.
22. "Buddhist-Christian Encounter ", *Dialogue OS*, 27-28, 1973, 18ff.
23. "Religion, Politics and Jesus Christ", *Outlook*, 1973 (6/1), 1,1-6
24. "Fringe Groups and the Dialectics of Church Renewal", *Outlook*, 1973 (6/6), 9-13.
25. "Monkhood: Some Elementary Facts about Its Origin and Its Place in a Buddhist-Christian Dialogue", *Dialogue NS*,, 1974/ 1, 4-10; Reprinted in: *Tjurunga*, 10, 1975, 67-74.
26. "Discussion on Nationalism, Politics and the Clergy", *Dialogue NS* , 1, 1974, no. 1, 80-83
27. "Did Jesus Die in Kashmir?", *Dialogue NS*, 1, 1974, 27-28.
28. "The Legitimacy and the Limitations of the Academic Approach to Inter-faith Dialogue", *Dialogue NS* (Editorial), 1, 1974, no. 2, 39-43; Reprinted: "Academic Approach to Inter-faith Dialogue", in *Towards World Community*, ed. S.J. Samartha, Geneva, WCC, 1975, 146-48; also as guest editorial in *The Month* (London), 14, 1981, 147-48, 180.
29. "Did Jesus Come to India to Study Buddhism?" *Dialogue NS*, I, 1974, no.2, 57-60.
30. "Monkhood: Sociological Analysis and Theological Perspectives" (Review Article on Jane Bunnag, *Buddhist Monk, Buddhist Layman* Cambridge, 1974 and *Christian Monks and Asian Religions: Proceedings of the Second Asian Monastic Congress, Cistercian Studies*, Chimay, 1974, (IX/2-3), *Dialogue NS*, I, 1974, no. 3, 93-99.
31. "Mutual Exposure of Religions" (editorial), *Dialogue NS*, II, 1975, no 2, 45-46.
32. "A Buddhist Critique and a Christian Response" (editorial), *Dialogue NS*, II / 3, Sept-December 1975, 1-3.
33. "God-Talk and God-Experience in the Christian Perspective :A Response to Dr Dharmasiri's Criticism of Christian Mysticism and the Christian Doctrinal Framework", *Dialogue NS*, II/ 3, 1975, 116-28
34. "Buddhist-Christian Dialogue in Sri Lanka", *Impact*, Manila, 11 (1976), 158-61.

35. "World Buddhism and Dialogue" (editorial), *Dialogue NS*, III/3, 1976, 85-87.
36. "Zen-Christian Dialogue in Japan: The First Impressions of a Sri Lankan Christian", *Ibid.* 107-12.
37. "Religion and Politics in Sri Lanka: The Role of the Sinhala Monk" (Review Article on W. Rahula, *The Heritage of the Bhikkhu*, Grover Press, New York, 1974 and F. Houtart, *Religion and Ideology in Sri Lanka*, Hansa Publishers, Colombo, 1974), *Ibid.*, 113-116.
38. "Contemporary Ecumenism and Asia's Search for Christ", *Towards a Dialogue of Life' : Ecumenism in the Asian Context*, ed. P. de Achutegui, Cardinal Bea Studies IV (Manila), 1976, 154-74; Reprinted: *Teaching All Nations* (Manila), 13, 1976, 23-39; *The Month*, 11(1978), 4-9; Spanish version in: *Misiones Extranjeras* (Madrid), 31 (1976) 14-32 ; German: *Una Sancta*, 34 (1979), 319-32.
39. "The Spirituality of the Buddhist Monk in Sri Lanka", *Inter Fratres* (Fabiano) , 27, 1977, 121-32. Reprinted: *Tjurunga*, 17, 1979, 31-48; in Italian in *Il monachesimo nel terzo mondo*, Paoline, (Rome), 1979, 190-203; in French in *bulletin de' AIM* (Vanves), 27, 1980, 56-69.
40. "The Workers' Mass in a Factory", *Christian Workers' Fellowship*, (Colombo), 1977, 107-12
41. "What the Secular Has Put Together Let No Religion Put Asunder" (editorial), *Dialogue NS*, V, 1978, nos. 2-3, 57-58
42. "Doctrinal, Legal, and Cultural Factors in Buddhist Christian Mixed Marriages", *Ibid.*, 91-107.
43. "The Colophon to the Paramatthamañjusā and the Discussion on the Date of Ācārya Dhammapāla", in *Buddhism in Ceylon and Studies in Religious Syncretism in Buddhist Countries*, H. Bechert, ed. (Goettingen) 1978, 61-67.
44. "Towards an Asian theology of Liberation: Some Religio-Cultural Guidelines", *Dialogue NS*, VI, 1979, nos 1-2, 29-52. Simultaneously printed in: *The Month*, 12, 1979, 148-59; *Vidyajyoti Journal of Theological Reflection (VJTR)*, 43, 1979, 261-84; *Zeitschrift fuer Missionswissenschaft und Religionswissenschaft (ZMR)*, 63, 1979, 161-82; *East Asian Pastoral Reviews (EAPR)*, 16, 1979, 206-230; *Logos*, 19, 1980, 49-72; *Misiones Extranjeras* (in Spanish), 56, 1980, 155-78; *Eglise et Missions*, Brussels (in French), 219, 1980, 10-28; *Centre Monchanin*, (montreal), 13, 1980, 3-25; *Asia's Struggle for Full Humanity*, Virginia Fabella, Ed., Orbis Books, Marknoll, 1980, 171-176; a summary: *Living Theology In Asia*, ed. John C. England, SCM, London, 1981, 171-176; *Theologie im Kontext*, I, 1980, 93.
45. "The Dynamics of the ATC (Asian Theological Conference\_ : A Reply to the Editor of Satyodaya", *Voices of the Third World*, 2 (1979), 23-29; reprinted in: *Logos*, 20 , 1981, 73-78.
46. "Das Christentum des Westens und die Religionen des Ostens. Ein theologischer Vortrag ueber historische Begegnungen", in *Theologie in der Dritten Welt*, Hambourg, Evangelisches Missionswerk, 1979, 4-39; revised English version: "Western Christianity and Asian Buddhism: A Theological Reading of Historical Encounters", *Dialogue NS*, VII, 1980, no. 2, 49-85. Summary in *Theologie im Kontext*, 2 , 1981, 114; *Cistercian Studies*, 1982.2, 151-171.

47. "The Formation of Ours in the Ministry. A Point of View", *Ignis*, VIII/4, July-Aug 1979, 11-19.
48. "Towards a Liberating Asian Theology and Spirituality" [transcribed from an audio-taped talk], *Ang Makatao*, Vol.iii, Jan-Dec. (1980?), 43-51. A distorted version of this talk is printed as Two Encounters in My Theological Journey", ed. R.S. Sugirtharajah, *Fronteers in Asian Christian Theology: Emerging Trends*, Orbis Books, Maryknoll, 1994, 141-46.
49. "Buddhist Socialism", *Lanka Guardian* (Colombo), 2, 1979, 17ff. Reprinted in: Devasarana Development Centre, Colombo, 1982, 24ff.
50. "The Monastic Congress at Kandy on Asian Poverty" (editorial), *Dialogue NS*, VII/3, 1980, 97-98
51. "Monastic Poverty in the Asian Setting", *Ibid.*, 104-18. Reprinted in: *Tjurunga*, 26, 1984, 5-16; Extract in French in *Mission d'Eglise*, (Paris), 59, 1983, 36-40; Summary: *T im K*, 3, 1982, 120.
52. "Notions of *Citta*, *Attā* and *Attabhāva* in the Pāli Exegetical Writings", *Buddhist Studies in Honour of Walpola Rahula*, Fraser, London, 1980, 213-22.
53. "Church and Development in a Multireligious Sri Lanka", *SEDEC Bulletin* (Colombo), 1981, 52-56.
54. "Jesus' Hands that Break the Bread", *Souvenir of the Eucharistic Congress Held in Kandy*, ed. Theodore A. Pieris, Kandy 1981, 57-59.
55. "Mission of the Local Church in Relation to Other Major Religious Traditions", *Sedos Bulletin* (Rome), 5-7, 1982, 92-96, 103-9, 123-127. Reprinted: *The Month*, 15 (1982), 81-90; *CTC Bulletin* (Singapore), 4, 1983, 30-42; *Voices from the Third World*, 8, 1985, 105-26; *Mission in Dialogue*, eds. M. Mott & J. Lang, Orbis Books, Maryknoll, 1982, 426-41. Summary in *T im K*, 4, 1983, 93; in Spanish: *Misiones Extranjeras*, 71 1982, 349-68.
56. "Conversion, Controversy and Conversation" (editorial), *Dialogue NS*, IX /1-3, 1982, 1-2.
57. "How Catholic is the Catholic View of 'God, Man and the Universe'?", (Review Article on A. Jeyarajah, *God, Man and the Universe*, Stockwell Ltd, Devon, 1981), *Ibid.*, 122-23.
58. "Rev. Dr Lynn A. de Silva (16 June 1919 to 22 May 1982) A Tribute", *Supplement to Dialogue NS*, IX/1-3, 1982.
59. "Speaking of the Son of God in Non-Christian Cultures, e.g., in Asia", *Concilium*, March 1982, 15/3, 65-70.
60. "The Place of Non-Christian Religions and Cultures in the Evolution of a Third World Theology", *EAPR*, 19, 1982, 5-53; *VJTR*, 46, 1982, 5-33; *CTC Bulletin*, 3, 1982, 43-61; *Irruption of the Third World: Challenge to Theology*, eds. V. Fabella & S. Torres, Orbis Books Maryknoll, 1983, 113-39; German version in *ZMR*, 66, 1982, 241-70; Spanish version in *Misiones Extranjeras*, 72, 1982, 463-94. Reprinted without end-notes in *Christianity and Other Religions: Selected Readings*, Revised Edition edited by John Hick & Brian Hebblethwait, Oxford, 2001, 59-87.
61. "Espiritualidad en una perspectiva de liberacion", *Vida e Reflexion*, Lima, 1983, 179-99; reprinted in English as "Spirituality in a Liberation. Perspective", *EAPR*, 20, 1983, 139-50; *The Month*, 16, 1983, 118-24; *Logos*, 24, 1985, 42-62; Summary in *T im K*, 5, 1986, 103.



62. "Buddhist Honours for Christian Priests" (editorial), *Dialogue NS*, X/1, 1983, 1-3.
63. "Solitary Ascetic in Hindu and Buddhist Tradition: The Sanyāsin and the Pacceka Buddha" (Review Article on Patrick Olivelle, *Vāsudevaśrama: Yatidharmaprakāśa, A Treatise on World Renunciation*, Part I, Text n Vienna 1976 and Part II, Translation, Vienna 1976; Ria Kloppenborg, *The Paccekabuddha: A Buddhist Ascetic*, Leiden, 1974) *Ibid.*, 47-55.
64. "Marx Centenary Reflections on Buddhist-Christian Dialogue" (editorial), *Dialogue NS*, X/2-3, 1983, 1-3.
65. "Ideology and Religion: Some Debatable Points", *Ibid.*, 31-41.
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approved



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